

#6A  
Sond  
10/21/03PTO/SB/97 (12/97)  
Approved for use through 9/30/00. OMB D851-0031  
Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

In re: Harry A. Glorikian  
Case: P690CIP1  
Art Unit: 2142  
Subject: An Internet System for Connecting Client-Travelers with Geographically-Associated Data

Application No.: 09/502,407  
Examiner: Jason D. Carbone  
Filing date: 02/10/2000

**Certificate of Transmission under 37 CFR 1.8**

Attention: Jason D. Carbone, Examiner

Fax No.: (703) 746-7239

I hereby certify that this correspondence is being facsimile transmitted to the  
Patent and Trademark Office

on 10/15/2003

Date

  
Signature

Lynda Schwalenberg

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify  
each submitted paper.

**Total Sheets Transmitted - 13**

1. Amendment A - 10 sheets
2. Response Transmittal Form - 1 sheet
3. Duplicate Response Transmittal Form - 1 sheet
4. Certificate of Transmission - 1 sheet

Please call me at (831) 726-1457 if you have any questions.

**OFFICIAL****RECEIVED  
CENTRAL FAX CENTER****OCT 16 2003**

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Method of Transmission: BY FACSIMILE

CASE DOCKET NO. P690CIP1

In reference to application of Harry Glorikian

Serial No. 09/502,407

For An Internet System for Connecting Client-Travelers with Geographically-Associated Data

Sir:

Transmitted herewith is and an amendment in the above-identified application, under 37 C.F.R. 1.312.

- ☒ No additional fee is required.  
☒ Applicant claims Small entity status under 37 CFR 1.27.  
☐ The fee has been calculated as shown below.

**** CLAIMS AS AMENDED ****							
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Paid For Previously	(5) Present Extra	(6) Rate Small Entity	(7) Rate Large Entity	(8) Additional Fee
Total Claims	7	Minus	** 20	0	\$ 9	\$ 18	\$ 0.00
Indep Claims	2	Minus	*** 3	0	\$ 42	\$ 84	\$ 0.00
<input type="checkbox"/> First presentation of a multiple dependent claim					\$ 0	\$ 0	\$ 0.00
<input type="checkbox"/> Terminal Disclaimer Fees							\$ 0.00
Extension Fee	<input type="checkbox"/> 1st Month		<input type="checkbox"/> 2nd Month		<input type="checkbox"/> 3rd Month		\$ 0.00
Total additional for claims, time extensions and disclaimer fees							\$ 0.00

\*\* If the "highest Number Previously Paid For" in this space is less than 20, write "20" in this space.


\*\*\* If the "highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

\*\*\*\* Multiple dependencies, if any, included in the above calculation.

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

☐ A check in the amount of 0.00 is attached.☐ Charge \$ 0.00 to deposit account 50-0534. (A duplicate of this sheet is enclosed).☒ Please charge any additional fees or credit overpayment to Deposit Account 50-0534. A duplicate of this sheet is enclosed.

Respectfully Submitted,

  
 Donald R. Boys  
 Reg. No. 35074

 Donald R. Boys  
 Central Coast Patent Agency, Inc.  
 P.O. Box 187  
 Aromas, CA 95004  
 (831) 726-1457

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Art Unit 2142

Examiner Jason D. Cardone

In Re: Harry Glorikian  
Case: P690CIP1  
Serial No.: 09/502,407  
Filed: February 10, 2000  
Subject: An Internet System for Connecting Client-Travelers with  
Geographically-Associated Data

To the Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Dear Sir,

**OFFICIAL**

**RECEIVED  
CENTRAL FAX CENTER**

**OCT 16 2003**

**Amendment A**